

MARTINSBURG MUNICIPAL AUTHORITY
NOVEMBER 20, 2025
1:00 P.M.

NOTE TO ALL MEMBERS:
Please contact the borough office
ASAP if you cannot attend a
meeting (793-3213)

PRESENT:

___ Jeffrey S. Reid, Pres.
___ Nathan P. Ormsby, V.P.
___ Rodney A. Weyant, Sec.
___ Walter D. Foor
___ Jeffery S. Gunnett

___ Douglas W. Hoover
___ Donald G. Stern
___ Rich Brantner, Jr
___ Jane Staily
___ Dustin Russell

___ Larry Lennon, Jr.
___ Larry Lennon
___ Atty Nathan Karn
___ Neil Gartland

OTHERS PRESENT: _____

AUDIENCE:

REGULAR MEETING MINUTES: SEPTEMBER 18, 2025 (pgs. 1-4)

Approved/Approved as corrected:

Motion _____ Second _____

Correction: _____

SEP FINANCIAL REPORT: (pgs. 5-12)

Approved: Motion _____ Second _____

SEP BILLS: Check Nos. 9901-9932 (pg. 13)

Approved for Payment: Motion _____ Second _____

OCT FINANCIAL REPORT: (pgs. 14-22)

Approved: Motion _____ Second _____

OCT BILLS: Check Nos. 9933-9971 (pg. 23-24)

Approved for Payment: Motion _____ Second _____

SOLICITOR'S REPORT

ENGINEER'S REPORT

1. Grant Applications
2. Elevated Storage Tank Project
3. Hershberger Transmission Main Project/Discussion Regarding PFAS Matter

MANAGER'S REPORT

OLD BUSINESS:

NEW BUSINESS:

1. Advertise 2026 Meeting Dates
2. New Interrogator: \$17,000
3. Adopt Grant Resolutions:
 - Resolution No. 2025-1120-01 Lock Mtn Lead Joint Waterline Replacement Project
 - Resolution No. 2025-1120-02 Galvanized Steel Water Service Line Replacement Project
 - Resolution No. 2025-1120-03 State and Spring Street Sanitary Sewer Line Replacement Project

CORRESPONDENCE: