

MARTINSBURG MUNICIPAL AUTHORITY
TUESDAY
JANUARY 20, 2026
1:00 P.M.

NOTE TO ALL MEMBERS:
Please contact the borough office
ASAP if you cannot attend a
meeting (793-3213)

PRESENT:

____ Jeffrey S. Reid, Pres.	____ Douglas W. Hoover	____ Larry Lennon, Jr.
____ Nathan P. Ormsby, V.P.	____ Donnie G. Stern	____ Larry Lennon
____ Rodney A. Weyant, Sec.	____ Rich Brantner, Jr	____ Atty Nathan Karn
____ Walter D. Foor	____ Jane Staily	____ Neil Gartland
____ Jeffery S. Gunnett	____ Dustin Russell	

OTHERS PRESENT: _____

AUDIENCE:

REGULAR MEETING MINUTES: NOVEMBER 20, 2025 (pgs. 1-4)

Approved/Approved as corrected:

Motion _____ Second _____

Correction: _____

NOV FINANCIAL REPORT: (pgs. 5-13)

Approved: Motion _____ Second _____

NOV BILLS: Check Nos. 9972-10018 (pg. 14)

Approved for Payment: Motion _____ Second _____

DEC FINANCIAL REPORT: (pgs. 15-23)

Approved: Motion _____ Second _____

DEC BILLS: Check Nos. 10019-10055 (pg. 24)

Approved for Payment: Motion _____ Second _____

SOLICITOR'S REPORT

ENGINEER'S REPORT

1. Grant Applications
2. Elevated Storage Tank Project
3. Hershberger Transmission Main Project/Discussion Regarding PFAS Matter

MANAGER'S REPORT

OLD BUSINESS:

NEW BUSINESS:

1. Adopt 2026 Budget
2. Land Lease Agreement with Blair County Airport Authority
3. Meeting Packets to be emailed
4. Adopt the 2026 Agreement with Lennon, Smith, Souleret Engineering, Inc.
5. Sewer Treatment Plant Generator Repair: \$8,500
6. Adopt Letter of Responsibility for PFAS Treatment System and Elevated Storage Tank Projects
7. Pennvest PFAS Treatment Plant and Elevated Storage Tank Projects

Resolution No. 2026-0120-01

CORRESPONDENCE:

- Annual Ethics Form (please fill out)
- List of 2026 Meeting Dates