

BOROUGH OF MARTINSBURG

MAY 2, 2022

7:00 P.M.

CALL TO ORDER

PRAYER

PLEDGE OF ALLEGIANCE

- \_\_\_ P. Robert Dickson, PRES
- \_\_\_ Durban D. Metzler, V-PRES
- \_\_\_ Charles E. Kensinger PRO-TEM
- \_\_\_ Edward L. Bennett
- \_\_\_ Janet E. Blattenberger
- \_\_\_ James C. Dell
- \_\_\_ Darin B. Meck

- \_\_\_ Rich Brantner Sr., Mayor
- \_\_\_ Rich Brantner Jr., Manager
- \_\_\_ Jane Staily, Sec./Trea
- \_\_\_ Kerry Hoover, Chief
- \_\_\_ Justin Davis, Lt.
- \_\_\_ Brian Miller, Working Frmn

- \_\_\_ Atty. Matt Gieg
- \_\_\_ Atty. Chris Jancula
- \_\_\_ Atty. Mike Gieg
- \_\_\_ Alt Mirror-Ryan Brown
- \_\_\_ MCHerald-Anna Baughman

OTHERS PRESENT:

\_\_\_\_\_  
\_\_\_\_\_

AUDIENCE:

MINUTES: APRIL 4, 2022 (pgs. 1-3)

Approved: Motion\_\_\_\_ Second\_\_\_\_

Approved as Corrected: Motion\_\_\_\_ Second\_\_\_\_

Correction: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

APRIL 2022 *Statement of Accounts* (pgs. 4-8)

FINANCIAL REPORT: *Budget* (pgs. 9-17)

APPROVAL OF BILLS: *General Operating Fund* (pg. 18)

*Check Nos. 10665-10700*

Motion\_\_\_\_ Second\_\_\_\_

MAYOR'S REPORT

-Richard A. Brantner (Sr.)

POLICE REPORT

-Kerry L. Hoover

MANAGER'S REPORT

-Rich Brantner, Jr.

BOROUGH SECRETARY'S REPORT

-M. Jane Staily

SOLICITOR'S REPORT

-Gieg Law Offices

COMMISSIONERS/REPORTS:

- SAFETY
- PROPERTY
- STREETS
- FINANCE
- WATER/SEWER

- Charles Kensinger
- Darin Meck
- James Dell
- Rob Dickson
- Durban Metzler

**COMMITTEE REPORTS:**

**PENSION COMMITTEE**

-Rich Brantner, Jr., Durban Metzler & Jane Staily

**EMPLOYEE MED. REIMB. COM.**

-Rich Brantner, Jr., Rob Dickson

**REVITALIZATION COMMITTEE**

-Rich Brantner, Jr. and Janet Blattenberger

**RECYCLING COM REPORT**

-Ed Bennett and James Dell

**COMMUNITY DEVELOPMENT COMMITTEE**

-Durban Metzler and Rich Brantner, Jr.

**PERSONNEL COMMITTEE** (*Pres., V-Pres, Pro-tem*)

-Rob Dickson, Durban Metzler & Chuck Kensinger

**COMMITTEE FOR TROOPER LANDON WEAVER MEMORIAL**

-Kerry Hoover, Rich Brantner, & Rich Brantner, Jr.,

**GOVERNMENT ADVISORY COMMITTEE**

-Rich Brantner (Sr.)

**W. GENE HENRY MEMORIAL COMMITTEE**

-Charles Kensinger, Rich Brantner(Sr),  
Herb Whitfield and Joe Logan

**POLICE CIVIL SERVICE COMMISSION**

-Kerry Hoover, Justin Davis, Chris Brooks, Lawrence  
Johnson, Todd Bookhammer, & James Caporuscio

**AMERICAN RESCUE PLAN COMMITTEE**

-Rich Brantner, Jr., Kerry Hoover, Rob Dickson,  
Darin Meck, and James Dell

**Old Business**

1. Placement of the W. Gene Henry Memorial
2. Sidewalk in front of municipal building

**New Business:**

1. Add Umbrella \$1,000,000 Insurance Coverage
2. County EMA – Discuss Duties and Responsibilities at June meeting

**Correspondence and Announcements**

-Fire Company Report (pg. 19-21)