

BOROUGH OF MARTINSBURG

APRIL 1, 2024

7:00 P.M.

CALL TO ORDER

PRAYER

PLEDGE OF ALLEGIANCE

\_\_\_ P. Robert Dickson, PRES
\_\_\_ Edward L. Bennett, V-PRES
\_\_\_ Charles E. Kensinger PRO-TEM
\_\_\_ Janet E. Blattenberger
\_\_\_ James C. Dell
\_\_\_ Neil E. Gartland
\_\_\_ Darin B. Meck

\_\_\_ Rich Brantner Sr., Mayor
\_\_\_ Rich Brantner Jr., Manager
\_\_\_ Jane Staily, Sec./Trea
\_\_\_ Kerry Hoover, Chief
\_\_\_ Justin Davis, Assist. Chief

\_\_\_ Atty. Nathan Karn
\_\_\_ MCHerald Cati Keith

OTHERS PRESENT:

AUDIENCE: Danette Feathers – Martinsburg Library

MINUTES: MARCH 4, 2024 (pgs. 1-2) Approved: Motion\_\_\_ Second\_\_\_
Approved as Corrected: Motion\_\_\_ Second\_\_\_
Correction: \_\_\_\_\_

MARCH 2024 Statement of Accounts (pgs. 3-7)

FINANCIAL REPORT: Budget (pgs. 8-16)

APPROVAL OF BILLS: General Operating Fund (pg. 17)

Check Nos. 11301-11329 Motion\_\_\_ Second\_\_\_

MAYOR'S REPORT

-Richard A. Brantner (Sr.)

POLICE REPORT

-Kerry L. Hoover

MANAGER'S REPORT

-Rich Brantner, Jr.

BOROUGH SECRETARY'S REPORT

-M. Jane Staily

SOLICITOR'S REPORT

-Evey Black Attorneys

COMMISSIONERS/REPORTS:

SAFETY

-Charles Kensinger

PROPERTY

-Darin Meck

STREETS

-James Dell

FINANCE

-Rob Dickson

WATER/SEWER

-Neil Gartland

**COMMITTEE REPORTS:**

**PENSION COMMITTEE**

-Rich Brantner, Jr. and Jane Staily

**EMPLOYEE MED. REIMB. COM.**

-Rich Brantner, Jr., Rob Dickson

**REVITALIZATION COMMITTEE**

-Rich Brantner, Jr. and Janet Blattenberger

**RECYCLING COM REPORT**

-Ed Bennett and James Dell

**COMMUNITY DEVELOPMENT COMMITTEE**

-Ed Bennett and Rich Brantner, Jr.

**PERSONNEL COMMITTEE** *(Pres., V-Pres, Pro-tem)*

-Rob Dickson, Ed Bennett & Chuck Kensinger

**GOVERNMENT ADVISORY COMMITTEE**

-Rich Brantner (Sr.)

**POLICE CIVIL SERVICE COMMISSION**

-Kerry Hoover, Justin Davis, Chris Brooks, Lawrence Johnson, Todd Bookhammer, & James Caporuscio

**AMERICAN RESCUE PLAN COMMITTEE**

-Rich Brantner, Jr., Kerry Hoover, Rob Dickson, Darin Meck, and James Dell

**Old Business**

**New Business:**

**1. 2024 Paving Project**

**2. PennDOT Paving Project**

**3. 2024 Agricultural Parade: TUE JUL 9<sup>th</sup> :** motion needed to allow the pertaining streets to be closed for the 2024 Agricultural Parade on Tuesday, July 9, 2024 subject to the Morrisons Cove Memorial Park obtaining the necessary PennDOT permit(s) (pg. 21)

**Other Correspondence**

*-Fire Company Report (pgs.18-20)*

**REMINDERS:**

- *Spring Clean Up is SAT – APR 27<sup>th</sup> 9 a.m.-2 p.m.*