BOROUGH OF MARTINSBURG APRIL 7, 2025 7:00 P.M.

CALL TO ORDER	PRAYER PLE	DGE OF ALLEGIANCE
P. Robert Dickson, PRES Edward L. Bennett, V-PRES Charles E. Kensinger PRO-TEM Janet E. Blattenberger James C. Dell Neil E. Gartland Darin B. Meck OTHERS PRESENT:	Rich Brantner Sr., Mayo Rich Brantner Jr., Manag Jane Staily, Sec./Trea Kerry Hoover, Chief Justin Davis, Assist. Chie	erMCHerald Cati Keith
·		
AUDIENCE: Hollidaysburg Ambulance		
MINUTES: MARCH 3, 2029 Correction:	5 (pgs. 1-2) Approved: Approved as Correc	cted: Motion Second
MADOULO005		
MARCH 2025 Statement of Acc FINANCIAL REPORT: E	counts (pgs. 3-6) Budget (pgs. 7-16)	
	General Operating Fund (pg. 17)	
C	Check Nos. 11669-11705	Motion Second
MAYOR'S REPORT	-Richard A. Br	rantner (Sr.)
POLICE REPORT	-Kerry L. Hoo	/er
MANAGER'S REPORT -Rich Brantne		r, Jr.
BOROUGH SECRETARY'S	REPORT -M. Jane Stail	у
SOLICITOR'S REPORT	-Evey Black A	attorneys
COMMISSIONERS/REPOR	TS: SAFETY PROPERTY STREETS FINANCE WATER/SEWER	-Charles Kensinger -Darin Meck -James Dell -Rob Dickson

MARTINSBURG BOROUGH COUNCIL APRIL 7, 2025 – PAGE 2

COMMITTEE REPORTS:

PENSION COMMITTEE

EMPLOYEE MED. REIMB. COM.

REVITALIZATION COMMITTEE

RECYCLING COM REPORT

COMMUNITY DEVELOPMENT COMMITTEE

PERSONNEL COMMITTEE (Pres., V-Pres, Pro-tem)

GOVERNMENT ADVISORY COMMITTEE

POLICE CIVIL SERVICE COMMISSION

AMBULANCE CONTRACT REVIEW COM.

-Rich Brantner, Jr. and Jane Staily

-Rich Brantner, Jr., Rob Dickson

-Rich Brantner, Jr. and Janet Blattenberger

-Ed Bennett and James Dell

-Ed Bennett and Rich Brantner, Jr.

-Rob Dickson, Ed Bennett & Chuck Kensinger

-Rich Brantner (Sr.)

-Kerry Hoover, Justin Davis, Chris Brooks, Lawrence

-Charles Kensinger-Chairman, James Dell &

Rich Brantner, Jr.

Old Business

- 1. Comcast Franchise Agreement
- 2. Hollidaysburg Ambulance Contract Expires December 2025

New Business:

- 1. Executive Session on Personnel Matters
- 2. Hire as-needed emergency help
- 3. Appoint Justin Davis as Police Dept. Open Records Officer
- 4. Appoint Justin Davis as Fire Marshall
- 5. Full-time Police Application Deadline: April 7th
- 6. Comcast Resolution No. 2025-0407-01 (pgs. 18-19)
- 7. 114 E. Penn Street Act 2 Process Expense
- 8. Approve closing of pertaining streets for 2025 Agricultural Parade Tues-July 8th
- 9. 2024 Borough Audit Complete by Ritchey, Ritchey, Koontz

Correspondence:

- Martinsburg Volunteer Fire Company Minutes (pgs. 20-22)
- SCCBA Dinner Meeting: THUR MAY 22 (pgs. 23-24)