

BOROUGH OF MARTINSBURG

JULY 7, 2025

7:00 P.M.

CALL TO ORDER

PRAYER

PLEDGE OF ALLEGIANCE

___ P. Robert Dickson, PRES
___ Edward L. Bennett, V-PRES
___ Charles E. Kensinger PRO-TEM
___ James C. Dell
___ Mark K. Gartland
___ Neil E. Gartland
___ Darin B. Meck

___ Rich Brantner Sr., Mayor
___ Rich Brantner Jr., Manager
___ Jane Staily, Sec./Trea
___ Justin Davis, Chief

___ Atty. Nathan Karn
___ MCHerald Cati Keith

OTHERS PRESENT:

AUDIENCE:

MINUTES: JUNE 2, 2025 (pgs. 1-3)

Approved:

Motion___ Second___

Approved as Corrected:

Motion___ Second___

Correction: _____

SPECIAL MEETING MINUTES: JUNE 2, 2025 (pgs. 4)

Approved:

Motion___ Second___

Approved as Corrected:

Motion___ Second___

Correction: _____

JUNE 2025 *Statement of Accounts* (pgs. 5-8)

FINANCIAL REPORT: *Budget* (pgs. 9-18)

APPROVAL OF BILLS: *General Operating Fund* (pg. 19)

Check Nos. 11774-11810

Motion___ Second___

MAYOR'S REPORT

-Richard A. Brantner (Sr.)

POLICE REPORT

-Justin L. Davis

MANAGER'S REPORT

-Rich Brantner, Jr.

BOROUGH SECRETARY'S REPORT

-M. Jane Staily

SOLICITOR'S REPORT

-Evey Black Attorneys

COMMISSIONERS/REPORTS:

SAFETY
PROPERTY
STREETS
FINANCE
WATER/SEWER

-Charles Kensinger
-Darin Meck
-James Dell
-Rob Dickson
-Neil Gartland

MARTINSBURG BOROUGH COUNCIL
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COMMITTEE REPORTS:

PENSION COMMITTEE

-Rich Brantner, Jr. and Jane Staily

EMPLOYEE MED. REIMB. COM.

-Rich Brantner, Jr., Rob Dickson

REVITALIZATION COMMITTEE

-Rich Brantner, Jr. and _____

RECYCLING COM REPORT

-Ed Bennett and James Dell

COMMUNITY DEVELOPMENT COMMITTEE

-Ed Bennett and Rich Brantner, Jr.

PERSONNEL COMMITTEE *(Pres., V-Pres, Pro-tem)*

-Rob Dickson, Ed Bennett & Chuck Kensinger

GOVERNMENT ADVISORY COMMITTEE

-Rich Brantner (Sr.)

POLICE CIVIL SERVICE COMMISSION

-Justin Davis, Chris Brooks, Lawrence Johnson

AMBULANCE CONTRACT REVIEW COM.

-Charles Kensinger-Chairman, James Dell &
Rich Brantner, Jr.

Old Business

1. Hollidaysburg Ambulance Contract Expires December 2025

New Business:

1. DLQ Per Capita Tax Resolution (Fees): Resolution No. 2025-0707-01 (pgs. 20-22)

Correspondence:

- **Martinsburg Volunteer Fire Company Minutes (pgs. 23-25)**