BOROUGH OF MARTINSBURG MARCH 3, 2025 7:00 P.M.

CALL TO ORDER	PRAYER	PLEDGE OF AL	LEGIANCE
P. Robert Dickson, PRES Edward L. Bennett, V-PRES Charles E. Kensinger PRO-TEM Janet E. Blattenberger James C. Dell Neil E. Gartland Darin B. Meck	Rich Brantner Rich Brantner Rich Brantner Jane Staily, SeKerry Hoover, (Justin Davis, A	lr., ManagerMCHera c./Trea Chief	ithan Karn ald Cati Keith
OTHERS PRESENT:			
AUDIENCE:			
MINUTES: FEBRUARY 3, 2 Correction:	Approved	as Corrected: Motion_	Second Second
FEB 2025 Statement of Account	s (pgs. 3-6)		
FINANCIAL REPORT: E	Budget (pgs. 7-16)	ž o	
	eneral Operating Fund		
	heck Nos. 11636-1166	8 Motion	Second
MAYOR'S REPORT	-Ric	chard A. Brantner (Sr.)	
POLICE REPORT	-Ke	rry L. Hoover	
MANAGER'S REPORT	-Rio	ch Brantner, Jr.	
BOROUGH SECRETARY'S	REPORT -M.	Jane Staily	
SOLICITOR'S REPORT	-Ev	ey Black Attorneys	*
COMMISSIONERS/REPOR	TS: SAFETY PROPERTY STREETS FINANCE WATER/SEWE	-Charles Kensin -Darin Meck -James Dell -Rob Dickson ER -Neil Gartland	ger

MARTINSBURG BOROUGH COUNCIL MARCH 3, 2025 – PAGE 2

COMMITTEE REPORTS:

PENSION COMMITTEE

EMPLOYEE MED. REIMB. COM.

REVITALIZATION COMMITTEE

RECYCLING COM REPORT

COMMUNITY DEVELOPMENT COMMITTEE

PERSONNEL COMMITTEE (Pres., V-Pres, Pro-tem)

GOVERNMENT ADVISORY COMMITTEE

POLICE CIVIL SERVICE COMMISSION

-Rich Brantner, Jr. and Jane Staily

-Rich Brantner, Jr., Rob Dickson

-Rich Brantner, Jr. and Janet Blattenberger

-Ed Bennett and James Dell

-Ed Bennett and Rich Brantner, Jr.

-Rob Dickson, Ed Bennett & Chuck Kensinger

-Rich Brantner (Sr.)

-Kerry Hoover, Justin Davis, Chris Brooks, Lawrence Johnson, Todd Bookhammer, & James Caporuscio

Old Business

1. Civil Service Commission Recommendation for Full-time Police Officer

2. Comcast Franchise Agreement

New Business:

- 1. Consider Appointing Gordon Hockenberry for Zoning Board Alternate
- 2. Hollidaysburg Ambulance Contract Expires December 2025
- 3. Chief Hoover requesting to purchase his gun and duty belt
- 4. Adopt Resolution No. 2025-0303-01 (pg. 20)

Other Correspondence

• Fire Company Minutes (pgs. 18-19)