

BOROUGH OF MARTINSBURG

MARCH 2, 2026

7:00 P.M.

CALL TO ORDER

PRAYER

PLEDGE OF ALLEGIANCE

- \_\_\_ P. Robert Dickson, PRES
- \_\_\_ Darin B. Meck, V-PRES
- \_\_\_ Neil E. Gartland PRO-TEM
- \_\_\_ Edward L. Bennett
- \_\_\_ James C. Dell
- \_\_\_ Mark K. Gartland
- \_\_\_ Charles E. Kensinger

- \_\_\_ Rich Brantner Sr., Mayor
- \_\_\_ Rich Brantner Jr., Manager
- \_\_\_ Jane Staily, Sec./Trea
- \_\_\_ Justin Davis, Chief

- \_\_\_ Atty. Nathan Karn
- \_\_\_ MCHerald Cati Keith
- \_\_\_
- \_\_\_

OTHERS PRESENT:

AUDIENCE:

MINUTES: FEBRUARY 2, 2026 (pgs. 1-3) Approved: Motion\_\_\_ Second\_\_\_  
 Approved as Corrected: Motion\_\_\_ Second\_\_\_

Correction: \_\_\_\_\_

FEBRUARY 2026 *Statement of Accounts (pgs. 4-7)*

FINANCIAL REPORT: *Budget (pgs. 8-16)*

APPROVAL OF BILLS: *General Operating Fund (pg. 17)*

*Check Nos. 12067-12101 \$55,267.17* Motion\_\_\_ Second\_\_\_

MAYOR'S REPORT -Richard A. Brantner (Sr.)

POLICE REPORT -Justin L. Davis

MANAGER'S REPORT -Rich Brantner, Jr.

BOROUGH SECRETARY'S REPORT -M. Jane Staily

SOLICITOR'S REPORT -Evey Black Attorneys

COMMISSIONERS/REPORTS: SAFETY -Charles Kensinger  
 PROPERTY -Darin Meck  
 STREETS -James Dell  
 FINANCE -Rob Dickson  
 WATER/SEWER -Neil Gartland

**COMMITTEE REPORTS:**

**PENSION COMMITTEE**

-Rich Brantner, Jr. and Jane Staily

**EMPLOYEE MED. REIMB. COM.**

-Rich Brantner, Jr., Rob Dickson

**REVITALIZATION COMMITTEE**

-Rich Brantner, Jr.

**RECYCLING COM REPORT**

-Ed Bennett and James Dell

**COMMUNITY DEVELOPMENT COMMITTEE**

-Ed Bennett and Rich Brantner, Jr.

**PERSONNEL COMMITTEE** *(Pres., V-Pres, Pro-tem)*

-Rob Dickson, Ed Bennett & Chuck Kensinger

**GOVERNMENT ADVISORY COMMITTEE**

-Rich Brantner (Sr.)

**Old Business**

1. Solicitation/Peddling Ordinance
2. Kevin Smith – Suing Martinsburg Borough
3. Spring Clean Up: Saturday April 25, 2026

**New Business:**

1. Road Closing Letter for Agricultural Parade
2. America 250 Fireworks Contribution: \$3,000
3. Highway Liquid Fuels Examination Report complete for 2024

**Correspondence:**

- Martinsburg Volunteer Fire Company Minutes (pgs. 18-20)