

BOROUGH OF MARTINSBURG

MAY 6, 2024

7:00 P.M.

CALL TO ORDER

PRAYER

PLEDGE OF ALLEGIANCE

___ P. Robert Dickson, PRES
___ Edward L. Bennett, V-PRES
___ Charles E. Kensinger PRO-TEM
___ Janet E. Blattenberger
___ James C. Dell
___ Neil E. Gartland
___ Darin B. Meck

___ Rich Brantner Sr., Mayor
___ Rich Brantner Jr., Manager
___ Jane Staily, Sec./Trea
___ Kerry Hoover, Chief
___ Justin Davis, Assist. Chief

___ Atty. Nathan Karn
___ MCHerald Cati Keith

OTHERS PRESENT:

AUDIENCE: Robert Craig – Hollidaysburg EMS

MINUTES: APRIL 1, 2024 (pgs. 1-2)

Approved: Motion___ Second___

Approved as Corrected: Motion___ Second___

Correction: _____

APRIL 2024 Statement of Accounts (pgs. 3-7)

FINANCIAL REPORT: Budget (pgs. 8-16)

APPROVAL OF BILLS: General Operating Fund (pg. 17)

Check Nos. 11330-11356

Motion___ Second___

MAYOR'S REPORT

-Richard A. Brantner (Sr.)

POLICE REPORT

-Kerry L. Hoover

MANAGER'S REPORT

-Rich Brantner, Jr.

BOROUGH SECRETARY'S REPORT

-M. Jane Staily

SOLICITOR'S REPORT

-Evey Black Attorneys

COMMISSIONERS/REPORTS:

SAFETY

-Charles Kensinger

PROPERTY

-Darin Meck

STREETS

-James Dell

FINANCE

-Rob Dickson

WATER/SEWER

-Neil Gartland

COMMITTEE REPORTS:

PENSION COMMITTEE

-Rich Brantner, Jr. and Jane Staily

EMPLOYEE MED. REIMB. COM.

-Rich Brantner, Jr., Rob Dickson

REVITALIZATION COMMITTEE

-Rich Brantner, Jr. and Janet Blattenberger

RECYCLING COM REPORT

-Ed Bennett and James Dell

COMMUNITY DEVELOPMENT COMMITTEE

-Ed Bennett and Rich Brantner, Jr.

PERSONNEL COMMITTEE *(Pres., V-Pres, Pro-tem)*

-Rob Dickson, Ed Bennett & Chuck Kensinger

GOVERNMENT ADVISORY COMMITTEE

-Rich Brantner (Sr.)

POLICE CIVIL SERVICE COMMISSION

-Kerry Hoover, Justin Davis, Chris Brooks, Lawrence Johnson, Todd Bookhammer, & James Caporuscio

AMERICAN RESCUE PLAN COMMITTEE

-Rich Brantner, Jr., Kerry Hoover, Rob Dickson, Darin Meck, and James Dell

Old Business

1. Fourth Solar Speed Sign: \$3,750.00

New Business:

1. Open 2024 Paving Project
2. Ambulance Board Member

Other Correspondence

-Solar Speed Sign Statistics (pg. 18)

-Fire Company Report: March & April (pgs.19-24)