

BOROUGH OF MARTINSBURG

MAY 5, 2025

7:00 P.M.

CALL TO ORDER

PRAYER

PLEDGE OF ALLEGIANCE

___ P. Robert Dickson, PRES
___ Edward L. Bennett, V-PRES
___ Charles E. Kensinger PRO-TEM

___ James C. Dell
___ Neil E. Gartland
___ Darin B. Meck

___ Rich Brantner Sr., Mayor
___ Rich Brantner Jr., Manager
___ Jane Staily, Sec./Trea
___ Kerry Hoover, Chief
___ Justin Davis, Assist. Chief

___ Atty. Nathan Karn
___ MCHerald Cati Keith

OTHERS PRESENT:

AUDIENCE:

MINUTES: APRIL 7, 2025 (pgs. 1-3)

Approved: Motion___ Second___

Approved as Corrected: Motion___ Second___

Correction: _____

APRIL 2025 *Statement of Accounts (pgs. 4-7)*

FINANCIAL REPORT: *Budget (pgs. 8-17)*

APPROVAL OF BILLS: *General Operating Fund (pg. 18)*

Check Nos. 11706-11745

Motion___ Second___

MAYOR'S REPORT

-Richard A. Brantner (Sr.)

POLICE REPORT

-Kerry L. Hoover

MANAGER'S REPORT

-Rich Brantner, Jr.

BOROUGH SECRETARY'S REPORT

-M. Jane Staily

SOLICITOR'S REPORT

-Evey Black Attorneys

COMMISSIONERS/REPORTS:

SAFETY
PROPERTY
STREETS
FINANCE
WATER/SEWER

-Charles Kensinger
-Darin Meck
-James Dell
-Rob Dickson
-Neil Gartland

COMMITTEE REPORTS:

PENSION COMMITTEE

-Rich Brantner, Jr. and Jane Staily

EMPLOYEE MED. REIMB. COM.

-Rich Brantner, Jr., Rob Dickson

REVITALIZATION COMMITTEE

-Rich Brantner, Jr. and _____

RECYCLING COM REPORT

-Ed Bennett and James Dell

COMMUNITY DEVELOPMENT COMMITTEE

-Ed Bennett and Rich Brantner, Jr.

PERSONNEL COMMITTEE (*Pres., V-Pres, Pro-tem*)

-Rob Dickson, Ed Bennett & Chuck Kensinger

GOVERNMENT ADVISORY COMMITTEE

-Rich Brantner (Sr.)

POLICE CIVIL SERVICE COMMISSION

-Kerry Hoover, Justin Davis, Chris Brooks, Lawrence

AMBULANCE CONTRACT REVIEW COM.

-Charles Kensinger-Chairman, James Dell &
Rich Brantner, Jr.

Old Business

1. Comcast Franchise Agreement
2. Hollidaysburg Ambulance Contract Expires December 2025

New Business:

1. Appointment of Mark Gartland to replace Councilwoman Janet Blattenberger
2. Motion to approve new Delinquent Per Capita Tax Collector: Keystone Collection Group
3. Adopt Resolution 2025-0505-01 Supporting the Pennsylvania Commission for the United States Semiquincentennial (pg. 19)

Correspondence:

- Martinsburg Volunteer Fire Company Minutes (pgs. 20-21)
- SCCBA Dinner Meeting: THUR MAY 22 (pg. 22)
- Kerry Hoover's Retirement Open House: Saturday May 10, 2025 (pg. 23)