BOROUGH OF MARTINSBURG OCTOBER 6, 2025 7:00 P.M.

CALL TO ORDER	PRA'	YER	PLE	PLEDGE OF ALLEGIANCE			
P. Robert Dickson, PRES Edward L. Bennett, V-PRES Charles E. Kensinger PRO-TEM James C. Dell Mark K. Gartland Neil E. Gartland Darin B. Meck OTHERS PRESENT:	Rich Brantner Sr., MayorAtty. Nathan Karn Rich Brantner Jr., Manager MCHerald Cati Kei Jane Staily, Sec./Trea Justin Davis, Chief						
AUDIENCE: Susan Stern for							
MINUTES: SEPTEMBER 2 Correction:		Approve	Approved as Correct	ed:			
APPROVAL OF BILLS: G	Budget (p General O		nd (pg. 17)		Motion	Second	
MAYOR'S REPORT		-Richard A. Brantner			Sr.)		
POLICE REPORT	-Justin L. Davis						
MANAGER'S REPORT		-Rich Brantner, Jr.					
BOROUGH SECRETARY'S	RT -I	-M. Jane Staily					
SOLICITOR'S REPORT		-1	Evey Black At	Attorneys			
COMMISSIONERS/REPORTS		SAFETY PROPERTY STREETS FINANCE WATER/SEWER		-Charles Kensinger -Darin Meck -James Dell -Rob Dickson -Neil Gartland			

MARTINSBURG BOROUGH COUNCIL SEPTEMBER 2, 2025 – PAGE 2

COMMITTEE REPORTS:

PENSION COMMITTEE

EMPLOYEE MED. REIMB. COM.

REVITALIZATION COMMITTEE

RECYCLING COM REPORT

COMMUNITY DEVELOPMENT COMMITTEE

PERSONNEL COMMITTEE (Pres., V-Pres, Pro-tem)

GOVERNMENT ADVISORY COMMITTEE
POLICE CIVIL SERVICE COMMISSION

AMBULANCE CONTRACT REVIEW COM.

-Rich Brantner, Jr. and Jane Staily

-Rich Brantner, Jr., Rob Dickson

-Rich Brantner, Jr. and

-Ed Bennett and James Dell

-Ed Bennett and Rich Brantner, Jr.

-Rob Dickson, Ed Bennett & Chuck Kensinger

-Rich Brantner (Sr.)

-Chris Brooks, Lawrence Johnson, Todd Bookhammer

-Charles Kensinger-Chairman, James Dell &

Rich Brantner, Jr.

Old Business

New Business:

- 1. Ambulance Contract for January 1, 2026
- 2. Resolution No. 2026-1006-01: 2026-2027 Policing Agreement with Huston Twp. (pg. 18)
- 3. Increase Allocation to Martinsburg Volunteer Fire Company for 2026 from \$10,750 to \$16,125 (increase of \$5,375) (pgs. 19-20)
- 4. Security Cameras for town center: \$2,800 + \$40/month for internet (pg. 21)
- 5. Anniversary Banners: \$2,300
- 6. Schedule Budget Workshop: MON OCT 20 7:00 p.m.

Correspondence:

- Martinsburg Volunteer Fire Company Minutes (pgs. 22-24)
- 2026 Budget Worksheet Draft No. 1 (pink insert)
- Drought Well Level Graphs (pgs. 25-28)