

BOROUGH OF MARTINSBURG
SEPTEMBER 2, 2025
7:00 P.M.

CALL TO ORDER

PRAYER

PLEDGE OF ALLEGIANCE

___ P. Robert Dickson, PRES
___ Edward L. Bennett, V-PRES
___ Charles E. Kensinger PRO-TEM
___ James C. Dell
___ Mark K. Gartland
___ Neil E. Gartland
___ Darin B. Meck

___ Rich Brantner Sr., Mayor
___ Rich Brantner Jr., Manager
___ Jane Staily, Sec./Trea
___ Justin Davis, Chief

___ Atty. Nathan Karn
___ MCHerald Cati Keith

OTHERS PRESENT:

AUDIENCE:

MINUTES: AUGUST 4, 2025 (pgs. 1-2) Approved: Motion____ Second____
Approved as Corrected: Motion____ Second____

Correction: _____

AUGUST 2025 *Statement of Accounts (pgs. 3-6)*

FINANCIAL REPORT: *Budget (pgs. 7-15)*

APPROVAL OF BILLS: *General Operating Fund (pg. 16)*

Check Nos. 11850-11882 Motion____ Second____

MAYOR'S REPORT

-Richard A. Brantner (Sr.)

POLICE REPORT

-Justin L. Davis

MANAGER'S REPORT

-Rich Brantner, Jr.

BOROUGH SECRETARY'S REPORT

-M. Jane Staily

SOLICITOR'S REPORT

-Evey Black Attorneys

COMMISSIONERS/REPORTS:

SAFETY
PROPERTY
STREETS
FINANCE
WATER/SEWER

-Charles Kensinger
-Darin Meck
-James Dell
-Rob Dickson
-Neil Gartland

COMMITTEE REPORTS:

PENSION COMMITTEE

-Rich Brantner, Jr. and Jane Staily

EMPLOYEE MED. REIMB. COM.

-Rich Brantner, Jr., Rob Dickson

REVITALIZATION COMMITTEE

-Rich Brantner, Jr. and _____

RECYCLING COM REPORT

-Ed Bennett and James Dell

COMMUNITY DEVELOPMENT COMMITTEE

-Ed Bennett and Rich Brantner, Jr.

PERSONNEL COMMITTEE (*Pres., V-Pres, Pro-tem*)

-Rob Dickson, Ed Bennett & Chuck Kensinger

GOVERNMENT ADVISORY COMMITTEE

-Rich Brantner (Sr.)

POLICE CIVIL SERVICE COMMISSION

-Chris Brooks, Lawrence Johnson, Todd Bookhammer

AMBULANCE CONTRACT REVIEW COM.

-Charles Kensinger-Chairman, James Dell & Rich Brantner, Jr.

Old Business

New Business:

1. Renew Ambulance Contract for January 1, 2026 (see white inserts)
2. New Police Guns in 2025 this year's budget: \$9,100
3. Adopt the 2026 Non-Uniformed Pension MMO: \$42,757 (pg. 17)
4. Adopt the 2026 Uniformed Pension MMO: \$12,905 (pg. 18)
5. Set 2025 Trick-or-Treat Date for Thursday, October 30th 6-8 p.m.
6. Letter of Support for Fire Company Radio Grant (pg. 19)
7. Executive Session on Police Personnel

Correspondence:

- Martinsburg Volunteer Fire Company Minutes (pgs. 20-21)
- 2026 Budget Worksheet – Draft No. 1 (pink insert)