

MARTINSBURG MUNICIPAL AUTHORITY
SEPTEMBER 15, 2022
7:00 P.M.

NOTE TO ALL MEMBERS:
Please contact the borough office
ASAP if you cannot attend a
meeting (793-3213)

PRESENT:

___ Jeffrey S. Reid, Pres.	___ Rich Brantner, Jr.	___ Larry Lennon
___ Nathan P. Ormsby, V.P.	___ Jane Staily	___ Larry Lennon, Jr.
___ Rodney A. Weyant, Sec.	___ Brian Miller	___ Durban Metzler
___ Walter D. Foor	___ Atty Matt Gieg	
___ Jeffery S. Gunnett	___ Atty Michael Gieg	
___ Douglas W. Hoover	___ Atty. Chris Jancula	
___ Donald G. Stern		

OTHERS PRESENT: _____

AUDIENCE:

REGULAR MEETING MINUTES: July 21, 2022 (pgs. 1-3)

Approved/Approved as corrected: _____ Motion _____ Second _____
Correction: _____

JUL FINANCIAL REPORT: (pgs. 4-10) Approved: Motion _____ Second _____

JUL BILLS: Check Nos. 8626-8669 (pg. 11-12) Approved for Payment: Motion _____ Second _____

AUG FINANCIAL REPORT: (pgs. 13-19) Approved: Motion _____ Second _____

AUG BILLS: Check Nos. 8670-8692 (pg. 20) Approved for Payment: Motion _____ Second _____

SOLICITOR'S REPORT

ENGINEER'S REPORT

1. E. Christiana St. Waterline Replacement Project
2. LSA Grant Applications
3. Sewage Treatment Plant Grit Classifier
4. Sewage Treatment Plant Influent Screen (replace Muffin Monster)
5. 2021 Lead Joint Waterline Replacement Project Pennvest Application
6. 2022 NPDES Permit Renewal
7. DEP Proposed MCL for PFOA – Sampling Protocol
8. Locke Mountain Tank Inspection
9. Water Treatment Plant Vessel Leak

MANAGER'S REPORT

OLD BUSINESS:

1. 2nd Water Storage Tank
2. Sewer Inspection Policy (sump pump)
3. Rental house – paint/siding

NEW BUSINESS:

1. 2021 Audit Complete
2. Hoover Drive Lift Station – Guide Rail System
3. Act on rental house Tenant

CORRESPONDENCE: