

MARTINSBURG MUNICIPAL AUTHORITY  
SEPTEMBER 18, 2025  
1:00 P.M.

NOTE TO ALL MEMBERS:  
Please contact the borough office  
ASAP if you cannot attend a  
meeting (793-3213)

PRESENT:

___ Jeffrey S. Reid, Pres.	___ Douglas W. Hoover	___ Larry Lennon, Jr.
___ Nathan P. Ormsby, V.P.	___ Donald G. Stern	___ Larry Lennon
___ Rodney A. Weyant, Sec.	___ Rich Brantner, Jr	___ Atty Nathan Karn
___ Walter D. Foor	___ Jane Staily	___ Neil Gartland
___ Jeffery S. Gunnett	___ Dustin Russel	

OTHERS PRESENT: \_\_\_\_\_

AUDIENCE:

REGULAR MEETING MINUTES: July 17, 2025 (pgs. 1-3)

Approved/Approved as corrected:

Motion \_\_\_\_\_ Second \_\_\_\_\_

Correction: \_\_\_\_\_

JUL FINANCIAL REPORT: (pgs. 4-11)

Approved: Motion \_\_\_\_\_ Second \_\_\_\_\_

JUL BILLS: Check Nos. 9830-9875 (pg. 12)

Approved for Payment: Motion \_\_\_\_\_ Second \_\_\_\_\_

AUG FINANCIAL REPORT: (pgs. 13-20)

Approved: Motion \_\_\_\_\_ Second \_\_\_\_\_

JUN BILLS: Check Nos. 9876-9900 (pg. 21)

Approved for Payment: Motion \_\_\_\_\_ Second \_\_\_\_\_

**SOLICITOR'S REPORT**

**ENGINEER'S REPORT**

1. Grant Applications
2. Elevated Storage Tank Project
3. Hershberger Transmission Main Project
4. Sewer Flow Monitoring
5. Discussion Regarding PFAS Matter

**MANAGER'S REPORT**

**OLD BUSINESS:**

**NEW BUSINESS:**

1. Cleaning of SBR Tank at the sewer plant
  - \$18,500 for one tank
  - \$45,000 for all three (Co-Star Price)

**CORRESPONDENCE:**