

MARTINSBURG MUNICIPAL AUTHORITY

JULY 17, 2025

1:00 P.M.

NOTE TO ALL MEMBERS:
Please contact the borough office
ASAP if you cannot attend a
meeting (793-3213)

PRESENT:

____ Jeffrey S. Reid, Pres.
____ Nathan P. Ormsby, V.P.
____ Rodney A. Weyant, Sec.
____ Walter D. Foor
____ Jeffery S. Gunnett

____ Douglas W. Hoover
____ Donald G. Stern
____ Rich Brantner, Jr
____ Jane Staily
____ Dustin Russel

____ Larry Lennon, Jr.
____ Larry Lennon
____ Atty Nathan Karn
____ Neil Gartland

OTHERS PRESENT: _____

AUDIENCE:

REGULAR MEETING MINUTES: May 15, 2025 (pgs. 1-4)

Approved/Approved as corrected:

Motion _____ Second _____

Correction: _____

MAY FINANCIAL REPORT: (pgs.5-12)

Approved: Motion _____ Second _____

MAY BILLS: Check Nos. 9756-9797 (pg. 13-14)

Approved for Payment: Motion _____ Second _____

JUN FINANCIAL REPORT: (pgs. 15-22)

Approved: Motion _____ Second _____

JUN BILLS: Check Nos. 9798-9829 (pg. 23)

Approved for Payment: Motion _____ Second _____

SOLICITOR'S REPORT

ENGINEER'S REPORT

1. Grant Applications
2. Elevated Storage Tank Project
3. Hershberger Transmission Main Project
4. Sewer Flow Monitoring
5. Discussion Regarding PFAS Matter

MANAGER'S REPORT

OLD BUSINESS:

1. 2nd Water Storage Tank

NEW BUSINESS:

1. Additional Personnel
2. Renew 3-Year Audit Engagement Letter with Young, Oakes, Brown & Co P.C. for audit periods ending January 31, 2026(\$7,500), 2027(\$7,800) & 2028(\$8,200)

CORRESPONDENCE: