

MARTINSBURG MUNICIPAL AUTHORITY
MARCH 20, 2025
1:00 P.M.

NOTE TO ALL MEMBERS:
Please contact the borough office
ASAP if you cannot attend a
meeting (793-3213)

PRESENT:

___ Jeffrey S. Reid, Pres.	___ Douglas W. Hoover	___ Larry Lennon, Jr.
___ Nathan P. Ormsby, V.P.	___ Donald G. Stern	___ Larry Lennon
___ Rodney A. Weyant, Sec.	___ Rich Brantner, Jr	___ Atty Nathan Karn
___ Walter D. Foor	___ Jane Staily	___ Neil Gartland
___ Jeffery S. Gunnett	___ Dustin Russel	

OTHERS PRESENT: _____

AUDIENCE:

REGULAR MEETING MINUTES: January 16, 2025 (pgs. 1-5)

Approved/Approved as corrected:

Motion _____ Second _____

Correction: _____

JAN FINANCIAL REPORT: (pgs.6-13)

Approved: Motion _____ Second _____

JAN BILLS: Check Nos. 9611-9640 (pg. 14)

Approved for Payment: Motion _____ Second _____

FEB FINANCIAL REPORT: (pgs. 15-22)

Approved: Motion _____ Second _____

FEB BILLS: Check Nos. 9641-9681 (pg. 23)

Approved for Payment: Motion _____ Second _____

SOLICITOR'S REPORT

ENGINEER'S REPORT

1. Grant Applications
2. Elevated Storage Tank Project
3. Hershberger Transmission Main Project
4. Sewer Flow Monitoring
5. Discussion Regarding PFAS Matter

MANAGER'S REPORT

OLD BUSINESS:

1. 2nd Water Storage Tank
2. Regal Communities

NEW BUSINESS:

1. Approve Water Rate Increase Effective 6/1/2025 (pgs. 24-25)
2. Approve Sewer Rate Increase Effective 6/1/2025 (pgs. 26-27)

CORRESPONDENCE: