

MARTINSBURG MUNICIPAL AUTHORITY

MAY 15, 2025

1:00 P.M.

NOTE TO ALL MEMBERS:
Please contact the borough office
ASAP if you cannot attend a
meeting (793-3213)

PRESENT:

____ Jeffrey S. Reid, Pres.
____ Nathan P. Ormsby, V.P.
____ Rodney A. Weyant, Sec.
____ Walter D. Foor
____ Jeffery S. Gunnett

____ Douglas W. Hoover
____ Donald G. Stern
____ Rich Brantner, Jr
____ Jane Staily
____ Dustin Russel

____ Larry Lennon, Jr.
____ Larry Lennon
____ Atty Nathan Karn
____ Neil Gartland

OTHERS PRESENT: _____

AUDIENCE:

REGULAR MEETING MINUTES: March 20, 2025 (pgs. 1-4)

Approved/Approved as corrected:

Motion _____ Second _____

Correction: _____

MAR FINANCIAL REPORT: (pgs.5-12)

Approved: Motion _____ Second _____

MAR BILLS: Check Nos. 9682-9717 (pg. 13)

Approved for Payment: Motion _____ Second _____

APR FINANCIAL REPORT: (pgs. 14-21)

Approved: Motion _____ Second _____

APR BILLS: Check Nos. 9718-9755 (pg. 22)

Approved for Payment: Motion _____ Second _____

SOLICITOR'S REPORT

ENGINEER'S REPORT

1. Grant Applications
2. Elevated Storage Tank Project
3. Hershberger Transmission Main Project
4. Sewer Flow Monitoring
5. Discussion Regarding PFAS Matter

MANAGER'S REPORT

OLD BUSINESS:

1. 2nd Water Storage Tank

NEW BUSINESS:

1. Motion to open an account for the PFAS litigation money

CORRESPONDENCE: