

MARTINSBURG MUNICIPAL AUTHORITY
TUESDAY
MARCH 17, 2026
1:00 P.M.

NOTE TO ALL MEMBERS:
Please contact the borough office
ASAP if you cannot attend a
meeting (793-3213)

PRESENT:

___ Jeffrey S. Reid, Pres.	___ Douglas W. Hoover	___ Larry Lennon, Jr.
___ Nathan P. Ormsby, V.P.	___ Donnie G. Stern	___ Larry Lennon
___ Rodney A. Weyant, Sec.	___ Rich Brantner, Jr	___ Ken Parks
___ Walter D. Foor	___ Jane Staily	___ Atty Nathan Karn
___ Jeffery S. Gunnett	___ Dustin Russell	___ Neil Gartland
	___ Amy Hockenberry	

OTHERS PRESENT: _____

AUDIENCE:

REGULAR MEETING MINUTES: JANUARY 20, 2026 (pgs. 1-5)

Approved/Approved as corrected: Motion _____ Second _____

Correction: _____

JAN FINANCIAL REPORT: (pgs. 6-13)

Approved: Motion _____ Second _____

JAN BILLS: Check Nos. 10056-10088 (pg. 14)

Approved for Payment: Motion _____ Second _____

FEB FINANCIAL REPORT: (pgs. 15-22)

Approved: Motion _____ Second _____

FEB BILLS: Check Nos. 10089-10127 (pg. 23)

Approved for Payment: Motion _____ Second _____

SOLICITOR'S REPORT

ENGINEER'S REPORT

1. Grant Applications
2. Elevated Storage Tank Project
3. Hershberger Transmission Main Project/Discussion Regarding PFAS Matter

MANAGER'S REPORT

OLD BUSINESS:

1. Land Lease Agreement with Blair County Airport Authority
2. Sewer Treatment Plant Generator Repair

NEW BUSINESS:

1. Chlorine Gas Detector for Water Plant: \$3,800

CORRESPONDENCE: