# MARTINSBURG MUNICIPAL AUTHORITY JULY 18, 2024 7:00 P.M.

ASAP if you cannot attend a meeting (793-3213)

NOTE TO ALL MEMBERS: Please contact the borough office

Jeffrey S. Reid, Pres Nathan P. Ormsby, V.P Rodney A. Weyant, Sec Walter D. Foor Jeffery S. Gunnett		Staily		Larry Lennon, J Larry Lennon Atty Nathan Ko Neil Gartland	
OTHERS PRESENT:					
AUDIENCE:		2			
REGULAR MEETING MINUTES:  Approved/Approved as co  Correction:	orrected:		7-15, 1980-981489 PE	Second	
MAY FINANCIAL REPORT: (pgs. 5-	11)	Apr	proved: Motion	Second	
MAY BILLS: Check Nos. 9325-9363 (pg. 12)		Approved for Payment: Motion Second			
JUN FINANCIAL REPORT: (pgs. 13-	19)	Apr	proved: Motion	Second	
JUN BILLS: Check Nos. 9364-9386 (pg. 20)		Approved for Po	gyment: Motion	Second	
SOLICITOR'S REPORT					

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## **ENGINEER'S REPORT**

- 1. Grant Applications
- 2. Discussion Regarding PFAS Matter
- 3. East Christiana Street Waterline Replacement Project

## **MANAGER'S REPORT**

#### **OLD BUSINESS:**

- 1. 2<sup>nd</sup> Water Storage Tank
- 2. Consideration of Raising Rate Increases
- 3. Nitrate Plant: New Computer (SCADA)

### **NEW BUSINESS:**

- 1. Rebuild STP No. 2 Influent Pump: \$5,000
- 2. Gunnett Engineers, LLC Survey for Map Water Valves Invoice: \$660.00
- 3. Regal Communities new owner of Spring Drive and Stone Manor
- 4. Master Meters on Individual Communities as per Water Rules and Regulations [Section 104-Connection for more than one building, family or establishmens]

### **CORRESPONDENCE:**