

BOROUGH OF MARTINSBURG

JUNE 1, 2026

7:00 P.M.

CALL TO ORDER

PRAYER

PLEDGE OF ALLEGIANCE

- ___ P. Robert Dickson, PRES
- ___ Darin B. Meck, V-PRES
- ___ Neil E. Gartland PRO-TEM
- ___ Edward L. Bennett
- ___ James C. Dell
- ___ Mark K. Gartland
- ___ Charles E. Kensinger

- ___ Rich Brantner Sr., Mayor
- ___ Rich Brantner Jr., Manager
- ___ Jane Staily, Sec./Trea
- ___ Justin Davis, Chief
- ___ Amy Hockenberry
- ___ Dustin Russell

- ___ Atty. Nathan Karn
- ___ Atty. Kaitlyn Edmiston
- ___ MCHerald Cati Keith
- ___

OTHERS PRESENT:

AUDIENCE: Gary Watters - AMED Report

MINUTES: MAY 4, 2026 (pgs. 1-3)

Approved: Motion___ Second___

Approved as Corrected: Motion___ Second___

Correction: _____

MAY 2026 *Statement of Accounts (pgs. 4-7)*

FINANCIAL REPORT: *Budget (pgs. 8-16)*

APPROVAL OF BILLS: *General Operating Fund (pg. 17)*

Check Nos. 12165-12203 \$163,899.35 Motion___ Second___

MAYOR'S REPORT

-Richard A. Brantner (Sr.)

POLICE REPORT

-Justin L. Davis

MANAGER'S REPORT

-Rich Brantner, Jr.

BOROUGH SECRETARY'S REPORT

-M. Jane Staily

SOLICITOR'S REPORT

-Evey Black Attorneys

COMMISSIONERS/REPORTS:

SAFETY

-Charles Kensinger

PROPERTY

-Darin Meck

STREETS

-James Dell

FINANCE

-Rob Dickson

WATER/SEWER

-Neil Gartland

COMMITTEE REPORTS:

PENSION COMMITTEE	-Rich Brantner, Jr. and Jane Staily
EMPLOYEE MED. REIMB. COM.	-Rich Brantner, Jr., Rob Dickson
REVITALIZATION COMMITTEE	-Rich Brantner, Jr.
RECYCLING COM REPORT	-Ed Bennett and James Dell
COMMUNITY DEVELOPMENT COMMITTEE	-Ed Bennett and Rich Brantner, Jr.
PERSONNEL COMMITTEE <i>(Pres., V-Pres, Pro-tem)</i>	-Rob Dickson, Darin Meck & Neil Gartland
GOVERNMENT ADVISORY COMMITTEE	-Rich Brantner (Sr.)

Old Business

- 1. Kevin Smith and Hollidaysburg Ambulance – Suing Martinsburg Borough**
- 2. Agricultural Parade Participation**

New Business:

- 1. Appoint a Spring Cleanup Committee**
- 2. Resolution No. 2026-0601-01 2026 Blair County Hazard Vulnerability Assessment and Mitigation Plan Update (pg. 18)**
- 3. Matt Teeter is interested in purchasing a portion of S. 5th Alley**
- 4. Donation to Blair County Recycling for the skids of electronic from Spring Cleanup (\$200-\$500)**
- 5. Electric Scooters**

Correspondence:

- Martinsburg Volunteer Fire Company Minutes (pgs. 19-23)**
- Brubaker Greenhouse donated flowers and pots**