

BOROUGH OF MARTINSBURG  
OCTOBER 5, 2026  
7:00 P.M.

## CALL TO ORDER

## PRAYER

## PLEDGE OF ALLEGIANCE

|       |                                 |
|-------|---------------------------------|
| _____ | <b>P. Robert Dickson, PRES</b>  |
| _____ | <b>Darin B. Meck, V-PRES</b>    |
| _____ | <b>Neil E. Gartland PRO-TEM</b> |
| _____ | <b>Edward L. Bennett</b>        |
| _____ | <b>James C. Dell</b>            |
| _____ | <b>Mark K. Gartland</b>         |
| _____ | <b>Vacancy</b>                  |

\_\_\_ **Rich Brantner Sr., Mayor**  
 \_\_\_ Rich Brantner Jr., Manager  
 \_\_\_ Jane Staily, Sec./Trea  
 \_\_\_ Justin Davis, Chief  
 \_\_\_ Amy Hockenberry  
 \_\_\_ Dustin Russell

\_\_\_\_ Atty. Nathan Karn  
\_\_\_\_ Atty. Kaitlyn Edmiston  
\_\_\_\_ MCHerald Cati Keith  
\_\_\_\_

OTHERS PRESENT:

AUDIENCE: Phyllis Hoover – Special Use Side-by-side  
Gary Watters - AMED Report

MINUTES: September 8, 2026 (pgs. 1-3)      Approved:      Motion\_\_\_\_\_ Second\_\_\_\_\_

Approved as Corrected:      Motion\_\_\_\_\_ Second\_\_\_\_\_

*Correction:*

SEPTEMBER 2026 *Statement of Accounts (pgs. 4-7)*

FINANCIAL REPORT: *Budget (pgs. 8-16)*

APPROVAL OF BILLS: *General Operating Fund (pg. 17-18)*

Check Nos. 12313-12358 \$153,664.01      Motion \_\_\_\_\_ Second \_\_\_\_\_

## MAYOR'S REPORT

-Richard A. Brantner (Sr.)

# POLICE REPORT

-Justin L. Davis

## MANAGER'S REPORT

-Rich Brantner, Jr.

## BOROUGH SECRETARY'S REPORT

-M. Jane Staily

## SOLICITOR'S REPORT

-Every Black Attorneys

COMMISSIONERS/REPORTS:

**SAFETY  
PROPERTY  
STREETS  
FINANCE  
WATER/SEWER**

- Charles Kensinger
- Darin Meck
- James Dell
- Rob Dickson
- Neil Gartland

MARTINSBURG BOROUGH COUNCIL  
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COMMITTEE REPORTS:

**PENSION COMMITTEE**

-Rich Brantner, Jr. and Jane Staily

**EMPLOYEE MED. REIMB. COM.**

-Rich Brantner, Jr., Rob Dickson

**REVITALIZATION COMMITTEE**

-Rich Brantner, Jr.

**RECYCLING COM REPORT**

-Ed Bennett and James Dell

**COMMUNITY DEVELOPMENT COMMITTEE**

-Ed Bennett and Rich Brantner, Jr.

**PERSONNEL COMMITTEE** *(Pres., V-Pres, Pro-tem)*

-Rob Dickson, Darin Meck & Neil Gartland

**GOVERNMENT ADVISORY COMMITTEE**

-Rich Brantner (Sr.)

**SPRING CLEAN UP 2028 COMMITTEE**

-Darin Meck-Chairman, Mark Gartland, Dusty Russell  
and Rich Brantner, Jr.

**Old Business**

**New Business:**

1. Motion to accept Charles Kensinger's Letter of Resignation
2. Motion to advertise a budget workshop: TUE - OCT 13 or 20 @ 6:30 P.M.?????
3. Motion to purchase a garage door for the new storage building: \$2,200.00 to be paid for from the Equipment Fund
4. Motion to adopt Resolution No. 2026-1005-01 Patrolman Minimum Monthly Hours for Personnel Manual (pg. 19)

**Correspondence:**

- Martinsburg Volunteer Fire Company Minutes (pgs. 20-25)
- Draft Budget 2027-2c (pink insert)
- Correspondence from LSSE – notification as required by Act 14 from the MMA of proposed PFAS project and minor DEP permit amendment (just as information-no action required see pgs. 26-27)