

MARTINSBURG MUNICIPAL AUTHORITY

**TUESDAY**  
MAY 19, 2026  
**1:00 P.M.**

NOTE TO ALL MEMBERS:  
Please contact the borough office  
ASAP if you cannot attend a  
meeting (793-3213)

PRESENT:

- |                            |                       |                       |
|----------------------------|-----------------------|-----------------------|
| ___ Jeffrey S. Reid, Pres. | ___ Douglas W. Hoover | ___ Larry Lennon, Jr. |
| ___ Nathan P. Ormsby, V.P. | ___ Donnie G. Stern   | ___ Larry Lennon      |
| ___ Rodney A. Weyant, Sec. | ___ Rich Brantner, Jr | ___ Ken Parks         |
| ___ Walter D. Foor         | ___ Jane Staily       | ___ Atty Nathan Karn  |
| ___ Jeffery S. Gunnett     | ___ Dustin Russell    | ___ Neil Gartland     |
|                            | ___ Amy Hockenberry   |                       |

OTHERS PRESENT: \_\_\_\_\_  
\_\_\_\_\_

AUDIENCE:

REGULAR MEETING MINUTES: MARCH 17, 2026 (pgs. 1-4)

Approved/Approved as corrected:

Motion \_\_\_\_\_ Second \_\_\_\_\_

Correction: \_\_\_\_\_  
\_\_\_\_\_

MAR FINANCIAL REPORT: (pgs. 5-13)

Approved: Motion \_\_\_\_\_ Second \_\_\_\_\_

MAR BILLS: Check Nos. 10128-10172 (pg. 14)

Approved for Payment: Motion \_\_\_\_\_ Second \_\_\_\_\_

APR FINANCIAL REPORT: (pgs. 15-23)

Approved: Motion \_\_\_\_\_ Second \_\_\_\_\_

APR BILLS: Check Nos. 10173-10203 (pg. 24)

Approved for Payment: Motion \_\_\_\_\_ Second \_\_\_\_\_

**SOLICITOR'S REPORT**

**ENGINEER'S REPORT**

1. Grant Applications
2. Elevated Storage Tank Project
3. Hershberger Transmission Main Project/Discussion Regarding PFAS Matter

**MANAGER'S REPORT**

**OLD BUSINESS:**

1. Land Lease Agreement with Blair County Airport Authority

**NEW BUSINESS:**

1. Renew or move PFAS money
  - CD at Hometown Bank expires June 27, 2026: \$41,358.86 @3.93%
  - PFAS FNB Account
2. Tree Removal at Water Tank: \$1,100.00

**CORRESPONDENCE:**