

MARTINSBURG MUNICIPAL AUTHORITY

TUESDAY

SEPTEMBER 15, 2026

1:00 P.M.

NOTE TO ALL MEMBERS:
Please contact the borough office
ASAP if you cannot attend a
meeting (793-3213)

PRESENT:

____ Jeffrey S. Reid, Pres.
____ Nathan P. Ormsby, V.P.
____ Rodney A. Weyant, Sec.
____ Walter D. Foor
____ Jeffery S. Gunnett

____ Douglas W. Hoover
____ Donnie G. Stern
____ Rich Brantner, Jr
____ Jane Staily
____ Dustin Russell
____ Amy Hockenberry

____ Larry Lennon, Jr.
____ Larry Lennon
____ Ken Parks
____ Atty Nathan Karn
____ Atty Kaitlyn Edmiston
____ Neil Gartland

OTHERS PRESENT: _____

AUDIENCE:

REGULAR MEETING MINUTES: JULY 21, 2026 (pgs. 1-5)

Approved/Approved as corrected:

Motion _____ Second _____

Correction: _____

JUL FINANCIAL REPORT: (pgs. 6-14)

Approved: Motion _____ Second _____

JUL BILLS: Check Nos. 10283-10338 (pg. 15-16)

Approved for Payment: Motion _____ Second _____

AUG FINANCIAL REPORT: (pgs. 17-25)

Approved: Motion _____ Second _____

AUG BILLS: Check Nos. 10339-10366 (pg. 26)

Approved for Payment: Motion _____ Second _____

SOLICITOR'S REPORT

ENGINEER'S REPORT

1. Grant Applications
2. Elevated Storage Tank Project
3. Hershberger Transmission Main Project/Discussion Regarding PFAS Matter

MANAGER'S REPORT

OLD BUSINESS:

1. Renew Articles of Incorporation for 50 more year
2. Upcoming Water Rate Increase
3. Motion to approve FNB Line of Credit for Tank/Waterline Project: \$2 million

NEW BUSINESS:

1. Motion to open two new Pennvest/EPA Grant Water Tank Project Checking Accounts at FNB:
 - Pennvest
 - EPA
2. PennDOT Consultant Agreement – Rte. 164 Bridge Waterline Relocate
3. Motion to Advertise (3) Bidding Projects:
 - Contract 25-WTP1 – Water Treatment Plant Improvements PFAS Treatment
 - Contract 25-T1 - Water Distribution System Storage Improvements
 - Contract 25-W1 - Hershberger Well Transmission Main

CORRESPONDENCE: