

MARTINSBURG MUNICIPAL AUTHORITY

TUESDAY

JULY 21, 2026

1:00 P.M.

NOTE TO ALL MEMBERS:
Please contact the borough office
ASAP if you cannot attend a
meeting (793-3213)

PRESENT:

____ Jeffrey S. Reid, Pres.	____ Douglas W. Hoover	____ Larry Lennon, Jr.
____ Nathan P. Ormsby, V.P.	____ Donnie G. Stern	____ Larry Lennon
____ Rodney A. Weyant, Sec.	____ Rich Brantner, Jr	____ Ken Parks
____ Walter D. Foor	____ Jane Staily	____ Atty Nathan Karn
____ Jeffery S. Gunnett	____ Dustin Russell	____ Atty Kaitlyn Edmiston
	____ Amy Hockenberry	____ Neil Gartland

OTHERS PRESENT: _____

AUDIENCE:

REGULAR MEETING MINUTES: MAY 19, 2026 (pgs. 1-4)

Approved/Approved as corrected:

Motion _____ Second _____

Correction: _____

MAY FINANCIAL REPORT: (pgs. 5-13)

Approved: Motion _____ Second _____

MAY BILLS: Check Nos. 10204-10247 (pg. 14)

Approved for Payment: Motion _____ Second _____

JUN FINANCIAL REPORT: (pgs. 15-23)

Approved: Motion _____ Second _____

JUN BILLS: Check Nos. 10248-10282 (pg. 24)

Approved for Payment: Motion _____ Second _____

SOLICITOR'S REPORT

ENGINEER'S REPORT

1. Grant Applications
2. Elevated Storage Tank Project
3. Hershberger Transmission Main Project/Discussion Regarding PFAS Matter

MANAGER'S REPORT

OLD BUSINESS:

1. Execute Land Lease Agreement with Blair County Airport Authority (tank)

NEW BUSINESS:

1. Resolution 2026-0721-01 Renew Articles of Incorporation for 50 more year
2. Motion to move money from PFAS to General Fund
3. Upcoming Water Rate Increase
4. Accept Pennvest Loan \$5,879,510.00; Grant \$5,176,120

CORRESPONDENCE:

-The 2025 Audit by Young, Oakes Brown & Company PC has been completed